

**YEAR END REPORT**

**HISTORIAN/MEDIA RELATIONS PROGRAM 2025-2026**

**Lisa Raplee, Chairman**

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**Must be received by Chairman by April 15, 2026**

1. Did your Auxiliary **communicate** quarterly, or more often to each of your members via email, mail, text, or phone call? Y/N
  
2. Does your Auxiliary have a **Facebook** page with or without your VFW Post? Y/N
  
3. Does your Auxiliary have a **website** with or without your VFW Post? Y/N
  
4. Did your Auxiliary create a **REEL** and share it with the Department? Y/N
  
5. Did your Auxiliary use the **Press Releases** that were available at the Conference or Convention? Y/N

Auxiliary Chairman: \_\_\_\_\_ Date: \_\_\_\_\_

Auxiliary # \_\_\_\_\_ District: \_\_\_\_\_